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YOU ARE HEREBY SUMMONED TO A **COMMUNITY PROJECTS COMMITTEE MEETING** OF THE GURNARD PARISH COUNCIL WHICH WILL BE HELD ON **TUESDAY 29TH NOVEMBER 2011 AT 7PM**, IN THE MAIN HALL AT GURNARD PRIMARY SCHOOL IN HILTON ROAD, GURNARD IN ORDER TO DISCUSS AND CONSIDER THE FOLLOWING MATTERS:

AN OPPORTUNITY WILL BE GIVEN, AT THE START OF THE MEETING, FOR MEMBERS OF THE PUBLIC TO MAKE COMMENTS AND ASK QUESTIONS ABOUT ANYTHING ON THIS AGENDA.

AGENDA

1. **ELECTION OF CHAIRMAN (IF NECESSARY)**
2. **APOLOGIES**
3. **DECLARATIONS OF INTEREST**
4. **MINUTES** - TO TAKE AS READ, APPROVE AND SIGN THE MINUTES OF THE COMMUNITY PROJECTS COMMITTEE MEETING HELD ON 2ND AUGUST 2011 (LINK SENT 3/8/11 & ON GPC WEBSITE)
5. **MATTERS ARISING FROM THE 2ND AUGUST 2011 COMMUNITY PROJECTS COMMITTEE MEETING**
 - A. REGISTERS OF FINANCIAL & OTHER INTERESTS – TO RECEIVE AN UPDATE ON THE 2011 ANNUAL REVIEW.
6. **PLAY AREA PROJECT**
 - A. TO RECEIVE A FURTHER REPORT, AND THE ANY ACTION TAKEN, ON CONTINUING WEAR AND TEAR DAMAGE SUSTAINED TO THE TODDLERS' SWING (PARISH CLERK)
 - B. TO CONSIDER MAKING RECOMMENDATIONS TO THE PARISH COUNCIL ON ANY ACTION NEEDED WITH RESPECT TO GROUND WORKS REPAIRS (ATTACHED)
7. **GURNARD PRIMARY SCHOOL SITE**
 - A. TO RECEIVE DETAILS OF RECENT CONSULTATION EXERCISE UNDERTAKEN IN THE VILLAGE FOR USE OF THE ORCHARD & PLAYING FIELD AREAS (PARISH CLERK)
 - B. TO RECEIVE AN EVALUATION REPORT ON THE FEEDBACK RECEIVED ON ANY FUTURE USE OF THE ORCHARD AND PLAYING FIELDS, AND TO CONSIDER IF THE MANDATE IS SUFFICIENT TO PROCEED OR WHETHER ADDITIONAL CONSULTATION IS NEEDED (ATTACHED) (KATHY MARRIOTT & ALL)
 - C. TO DISCUSS AND DECIDE ON RECOMMENDATIONS TO MAKE FOR THE SITE, WITH RESPECT TO THE NEXT STAGE IN THE PROCESS (ATTACHED) (ALL)
8. **FUTURE PROJECTS**
 - A. GREEN TOWNS - TO RECEIVE A GREEN TOWNS INITIATIVE UPDATE AND TO DECIDE IF ANY ACTION OR SUPPORT IS REQUIRED (PAUL FULLER)
 - B. EXTENDED SCHOOL AGENDA - TO RECEIVE AN EXTENDED SCHOOLS' UPDATE AND TO DECIDE IF ANY ACTION OR SUPPORT IS REQUIRED (KATHY MARRIOTT)
9. **NEXT MEETING** - TO IDENTIFY ANY SPECIFIC ITEMS FOR INCLUSION IN THE NEXT AGENDA

22ND NOVEMBER 2011
DATE

J.R. Adams
CLERK TO THE COUNCIL